



October 13, 2024

Please be mindful to enter the nave quietly and maintain a reverent atmosphere to respect those who gather to pray before the service begins.

WELCOME

Welcome to St. Catherine's! We are glad you are here today for worship, community, education, and service.

If you have been here for a while, it is a joy to see you again. Your faithful presence and dedication inspire the rest of us to continue in our own prayers and service. Please remember that it is your joy and gift to reach out and welcome those who are new or returning.

If you are returning after a time away, welcome home! Your presence reminds us that God is faithful and calls us again and again: grace upon grace.

If you are new to St. Catherine's, thank you for taking the risk to step into this place. It is not easy to walk into a church as a newcomer, and we are grateful that you are here. You honor this holy space with your presence.

This bulletin, taken from *The Book of Common Prayer*, is designed to aid us in our worship. If at any point, however, you desire to put it down and just soak in the service, please do. Whether you are a longtime member steeped in the rhythms of Anglican worship, or if all of this seems strange, feel free to just look up or out and give thanks to God.

CHILDREN

We welcome children of all ages into our worship service. Children are signs of life and vitality. As we seek to include people of all ages and capabilities in our service, we joyfully embrace those who sometimes make a joyful noise! We remember the words of Jesus in Mark 10:14: "Let the little children come to me; do not stop them. For it is to such as these that the kingdom of God belongs."

Should little ones (or their parents) need a break, we offer **nursery care** during the service for infants through children age four. You are welcome to take your little one to childcare at any point during the service. Any of our ushers will guide and assist you.

Our narthex also functions as a "**cry room**," if needed, replete with children's materials. It is a great location where parents can bring their children and still hear the service.

UPCOMING

- Vinyasa Flow Yoga ~ Monday, October 14, 2024 - 6:00 PM
- Choristers Rehearsal ~ Wednesday, October 16, 2024 - 6:00 PM
- Beginners Yoga ~ Wednesday, October 16, 2024 - 6:00 PM
- Chancel Choir Rehearsal ~ Wednesday, October 16, 2024 - 7:15 PM
- AGC Pilgrimage ~ October 18-20, 2024
- Blood Drive ~ Tuesday, October 22, 2024 - 3:00 PM

PRAYERS

The Speaker Family; Lynn; Kristy & Family; Shelia; Kim; Alexias & Family; Ginger McCloud; Steve & Kitty Diffley; James Caffey

UPCOMING

FRIENDS OF MUSIC | AMADEUS STRING ENSEMBLE | SUNDAY, OCT. 13, 2024 AT 3:00 P.M.
Join us in the Nave to enjoy the musical stylings of the Amadeus String Ensemble.

REALM DIRECTORY AND PORTRAITS (SINGLE & FAMILY)

Marion Hegedus will be taking portraits for our new Online Member Directory in Realm. Sign up for a slot in your Wheel. No cost to you.

MONDAY EVENING YOGA | MONDAYS - 5:00 PM | BEGINNING OCTOBER 30, 2024

Vinyasa Flow yoga with Katie: Open to all levels!

WEDNESDAY BEGINNER YOGA | WEDNESDAYS - 6:00 PM | PARISH HALL

Join Mother Sarah and Mother Mandy for a 6 week beginner yoga course

FRIDAY AFTERNOON YOGA | FRIDAYS - 2:00 PM | PARISH HALL

Gentle Yoga with Becky: Open to all levels!

SAVE THE DATE | TRUNK OR TREAT | CHILI COOK-OFF | SIGN-UPS IN THE FOYER

Join us on October 27, 2024 for our annual Trunk or Treat event. Sweets not your thing? Enter our first St. Catherine's Chili Cook-off. Best voted chili wins a prize and bragging rights!

ALL SOULS & ALL SAINTS

Please use the form in your Wheel Newsletter to submit names for our All Souls Day service on November 2nd. Those who have loved ones who have died within the past calendar year will be invited to come forward and remember their beloved dead.

On Sunday, November 3, All Saints' at 10:00 AM, we will read aloud the names of all we love who have died within the past year, and make space for everyone to name their own beloved dead.

ALL SOULS FLAGS

Colored flags are available in the Foyer, on the table located next to the grand staircase. Please fill them out in loving memory of your beloved dead. Take them to friends family and neighbors so that they are able to honor those no longer with them. Flags will be displayed in the Sanctuary during All Souls and All Saints.

All flags must be turned in by Sunday, October 27, 2024.

[Find more information on these events and others in your weekly Wheel Newsletter!](#)



ST. CATHERINE'S
EPISCOPAL CHURCH



THE TWENTY-FIRST SUNDAY AFTER PENTECOST

OCTOBER 13, 2024

11:00 AM

THE TWENTY-FIRST SUNDAY AFTER PENTECOST

The Holy Eucharist Rite II

October 13, 2024

PRELUDE

Voluntary on 'Aus tiefer Not'

M. Drischner

WELCOME & ANNOUNCEMENTS

Please stand as you are able

THE OPENING HYMN

Father, we praise thee

HYMN #1



1 Fa - ther, we praise thee, now the night is
2 Mon - arch of all things, fit us for thy
3 All - ho - ly Fa - ther, Son, and e - qual



o - ver, ac - tive and watch - ful, stand we all be -
man - sions; ban - ish our weak - ness, health and whole - ness
Spi - rit, Trin - i - ty bless - ed, send us thy sal -



fore thee; sing - ing we of - fer prayer and med - i -
send - ing; bring us to hea - ven, where thy saints u -
va - tion; thine is the glo - ry, gleam - ing and re -



ta - tion: thus we a - dore thee.
nit - ed joy with - out end - ing.
sound - ing through all cre - a - tion.

THE OPENING ACCLAMATION

Blessed be God, Father, Son and Holy Spirit.

People: **And blessed be God's Kingdom, now and for ever. AMEN.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SONG OF PRAISE

LEVAS #243

Glo - ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name,___ Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name.____

1. Glo-ry to God___ in the high-est, and peace to His peo - ple on earth.____


2. Lord God, heav-en - ly King, al - might - y God and Fa-ther, we

wor-ship you,___ we give you thanks,___ we praise you for___ your glo-ry.


Unison



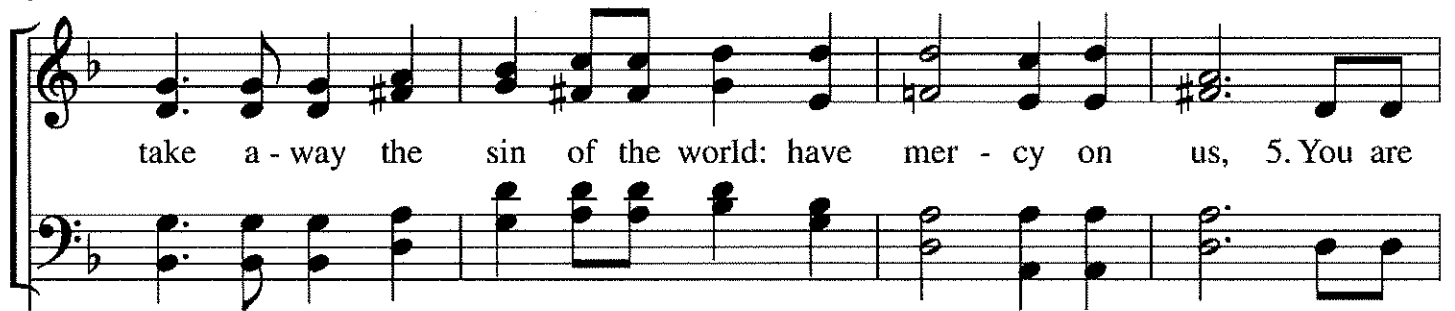
3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,



Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,



Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. — 4. You



take a - way the sin of the world: have mer - cy on us, 5. You are



seat-ed at the right hand of the Fa - ther: re - ceive our — prayer. 6. For



you a - lone are the Ho - ly One, You a - lone are the Lord,

Unison



7. You a - lone are the Most High, Je-sus Christ, with the Ho - ly Spir-it, in the

Descant

Lord, Lord we
glo-ry of the Fa - ther. Glo-ry, Glo-ry, hal - le - jah, Lord we

praise you Lord, Lord hal - le -
praise your Ho - ly name, Glo-ry, Glo-ry hal-le-lu - jah, Lord we

Descant

lu - jah.
Women
Praise your Ho - ly name.
Men
Praise your Ho - ly name.

A - - - men.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON

JOB 23:1-9, 16-17

A reading from the Book of Job .

Job said:

"Today also my complaint is bitter;
his hand is heavy despite my groaning.
Oh, that I knew where I might find him,
that I might come even to his dwelling!
I would lay my case before him,
and fill my mouth with arguments.
I would learn what he would answer me,
and understand what he would say to me.
Would he contend with me in the greatness of his power?
No; but he would give heed to me.
There an upright person could reason with him,
and I should be acquitted forever by my judge.
"If I go forward, he is not there;
or backward, I cannot perceive him;
on the left he hides, and I cannot behold him;
I turn to the right, but I cannot see him.
God has made my heart faint;
the Almighty has terrified me;
If only I could vanish in darkness,
and thick darkness would cover my face!"

The Word of the Lord.

People: Thanks be to God.



- 1 My God, my God, why have' **you for-**' saken me? *
 and are so far from my cry
 and from the' **words of'** **my dis-**' tress?
- 2 O my God, I cry in the daytime, but you' **do not'** answer; *
 by night as' **well, [but I]'** **find no'** rest.
- 3 Yet you are the' **Holy'** One, *
 en-' **[throned u-]** **[pon the]'** **[praises]** of' Israel.
- 4 Our forefathers' **put their'** trust in you; *
 they' **[trusted,]** **and'** **you de-**' livered them.
- 5 They cried out to you and' **were de-**' livered; *
 they trusted in' **you [and were]'** **not [put to]'** shame.
- 6 But as for me, I am a' **[worm and] no'** man, *
 scorned by' **all [and des-]'** **pised [by the]'** people.
- 7 All who see me' **[laugh me] to'** scorn; *
 they curl their lips and' **wag their'** **heäds,**' saying,
- 8 "He trusted in the LORD;'
[let him] de-' liver him; *
 let him' **[rescue him,]** **if'** **he de-**' lights in him."
- 9 Yet you are he who took me' **[out of] the'** womb, *
 and kept me' **[safe u-]** **[pon my]'** **mother's'** breast.

10 I have been entrusted to you ever' [**since I**] **was**' born; *
 you were my God when I was' [**still in**] **my**' **mother's**' womb.

11 Be not far from me, for' [**trouble**] **is**' near, *
 and' **there is**' **none to**' help.

12 Many young' **bulls en-**' circle me; *
 strong' **bulls of**' [**Bashan**] **sur-**' round me.

13 They open' **wide their**' jaws at me, *
 like a' [**ravening**] [**and a**]' **roaring**' lion.

14 I am poured out like water;
 all my bones are' **out of**' joint; *
 my heart within my' **breast is**' **melting**' wax.

15 My mouth is dried out like a pot-
 sherd;
 my tongue sticks to the ' [**roof of**] **my** ' mouth; *
 and you have ' [**laid me**] [**in the**] ' [**dust of**] **the** ' grave.

THE EPISTLE

HEBREWS 4:12-16

A reading from the Letter to the Hebrews.

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The Word of the Lord.

People: Thanks be to God.

THE SEQUENCE HYMN

From deepest woe I cry to thee

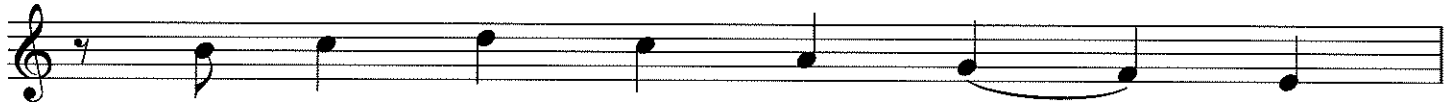
HYMN #151



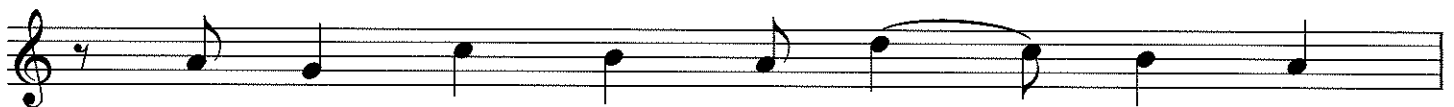
1	From	deep - est	woe	I	cry	to	thee;	Lord,	hear	me,	I	im -	
2	Thou	grant - est	par - don	through	thy	love;		thy	grace	a - lone	a -		
3	And	thus	my	hope	is	in	the	Lord,	and	not	in	my	own



plore thee! Bend down thy gra - cious ear to me;
 vail - eth. Our works could ne'er our guilt re - move;
 mer - it; I rest up - on his faith - ful word



I lay my sins be - fore thee.
 yea, e'en the best life fail - eth.
 to them of con - trite spi - rit.



If thou re - mem - berest ev - ery sin,
 For none may boast them - selves of aught,
 That he is mer - ci - ful and just,



if nought but just re - ward we win,
 but must con - fess thy grace hath wrought
 here is my com - fort and my trust;



could we a - bide thy pres - ence?
 what - e'er in them is wor - thy.
 his help I wait with pa - tience.

THE GOSPEL

MARK 10:17-31

The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to

the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible." Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

The Gospel of the Lord.

People: Praise to you Lord Christ

THE SERMON

The Rev. Sarah K. Fisher

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

These Prayers of the People are adapted from Form IV, by Lisa Johnston and Sarah Fisher and The Episcopal Network for Stewardship.

As we prepare to bring our gifts to the altar, let us lift our voices in prayer and praise, grateful for the opportunity to walk in love together.

As Christ loves us,
We walk in love.

Almighty God, unite all who confess your Name in truth, love, and service, revealing your glory in the world. Heal our divisions and open our hearts to see your goodness in one another.

Silence
As Christ loves us,
We walk in love.

Guide the leaders of this nation and all nations in justice and peace, that we may honor one another and work for the common good. Especially in this time of division, guide us through the upcoming election with peace and forbearance.

Silence
As Christ loves us,
We walk in love.

As the seasons change, help us to pause daily and appreciate the beauty of your creation. Teach us to be wise stewards of this fragile earth, our island home.

Silence
As Christ loves us,
We walk in love.

Bless those whose lives are closely linked with ours. May we serve Christ in them and love one another as Christ loves us.

Silence
As Christ loves us,
We walk in love.

We rejoice, God, in the gift of life and your love. Thank you for the joys and surprises you sprinkle into our world. We name them now:

Silence
As Christ loves us,
We walk in love.

In this season of stewardship, expand our vision of what St. Catherine's can be. Strengthen our Vestry, encourage our Staff, and guide our Congregation to walk in love, recognizing that all we have comes from you. For our own good and the good of our neighbors, help us to generously share our wisdom, wealth, and works.

Silence
As Christ loves us,
We walk in love.

Comfort and heal all who suffer in mind, body, or spirit. When we feel broken, remind us to seek you anew and to find in you not only our Savior, but our friend and companion for the journey. We especially pray for:

Silence

As Christ loves us,
We walk in love.

We commend to your mercy all who have died, that they may share with all your saints in your eternal kingdom. We remember:

Silence

As Christ loves us,
We walk in love.

The Celebrant adds a concluding collect.

Deacon

Let us confess our sins against God and our neighbor.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.

People: And also with you.



*To give electronically, text **Stcats** to 73256*

THE POST PEACE SONG

Blest Be the Tie That Binds

*Blest be the tie that binds
our hearts in Christian love;
the fellowship of kindred minds
is like to that above.*

*Have you heard God's voice; has your heart been stirred? Are you still prepared to follow?
Have you made a choice to remain and serve, though the way be rough and narrow?
Will you use your voice; will you not sit down when the multitudes are silent?
Will you make a choice to stand your ground when the crowds are turning violent?
Will you walk the path that will cost you much and embrace God's love and sorrow?
Will you trust in One who entrusts to you the disciples of tomorrow?
Will you watch the news with the eyes of faith and believe it could be different?
Will you share your views using words of grace? Will you leave a thoughtful imprint?
In your city streets will you be God's heart? Will you listen to the voiceless?
Will you stop and eat, and when friendships start, will you share your faith with the faithless?
We will walk the path that will cost us much and embrace God's love and sorrow?
Will you trust in One who entrusts to you the disciples of tomorrow.*

THE PRESENTATION HYMN (Please stand as you are able.)

O God, our help in ages past

Hymn #680
Verses 1-4,6

1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.

6 O God, our help in ages past,
our hope for years to come,

be thou our guide while life shall last,
and our eternal home.

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.

Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

Hymn #S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Lamb of God

HYMN #S163



Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

THE INVITATION

If you feel called to this table of mercy and grace, know there is a place set for you. There are two different stations that function two distinct ways.

In front of the altar is a Gluten Free station with intinction only. At this station you may intinct (dip) the bread into the holy wine yourself. If you only want to receive the bread, please cross your arms after consuming.

At the altar rails, you will receive the holy bread in your hands. You may choose to sip from the chalice or to intinct (dip) the holy bread into the holy wine yourself. If you only want to receive the bread, please cross your arms after consuming.

The response after receiving the bread only, or the bread and wine, is "Amen." Those not communing may come forward for a blessing, keeping your hands folded across your chest.

COMMUNION HYMNS

O Jesus, I have promised

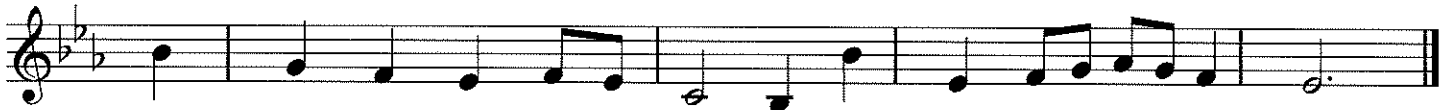
HYMN #655

1 O Je - sus, I have prom-ised to serve thee to the end:
 2 O let me hear thee speak - ing in ac - cents clear and still,
 3 O Je - sus, thou hast prom-ised to all who fol - low thee,

be thou for ev - er near me, my Mas - ter and my friend;
 a - bove the storms of pas - sion, the mur - murs of self - will;
 that where thou art in glo - ry there shall thy ser - vant be;



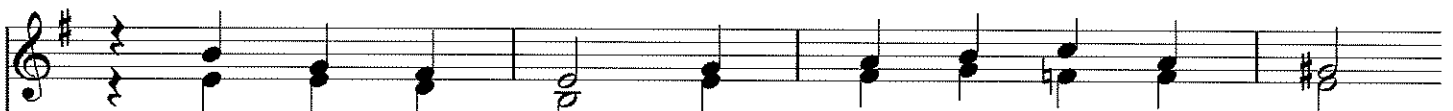
I shall not fear the bat - tle, if thou art by my side,
 O speak to re - as - sure me, to has - ten or con - trol;
 and, Je - sus, I have prom - ised to serve thee to the end;



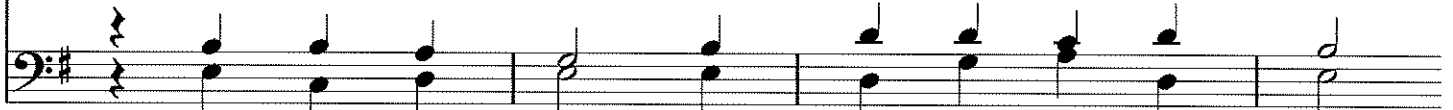
nor wan - der from the path - way, if thou wilt be my guide.
 O speak, and make me lis - ten, thou guard - ian of my soul.
 O give me grace to fol - low, my Mas - ter and my friend.

Draw nigh and take the Body of the Lord

HYMN #327



1 Draw nigh and take the Bo - dy of the Lord,
 2 Saved by that Bo - dy and that ho - ly Blood,
 3 Sal - va - tion's giv - er, Christ, the on - ly Son,
 4 Of - fered was he for great - est and for least,
 5 Ap - proach ye then with faith - ful hearts sin - cere,



Ped. ↑



1 and drink the ho - ly Blood for you out - poured.
 2 with souls re - freshed, we ren - der thanks to God.
 3 by his dear cross and blood the vic - tory won.
 4 him - self the Vic - tim, and him - self the Priest.
 5 and take the pledg - es of sal - va - tion here.



6 He that his saints in this world rules and shields
 to all believers life eternal yields;

7 with heavenly bread he makes the hungry whole,
 gives living waters to the thirsting soul.

8 Alpha-Omega, unto whom shall bow
 all nations at the doom, is with us now.

SENDING OF A EUCHARISTIC MINISTER

Celebrant: In the name of this congregation I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: **We who are many are one body, because we all share one bread, and one cup.**

POST COMMUNION PRAYER

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN

Gracious Spirit, give your servants

WLP #782

1. Gra - cious Spir - it, give your ser - vants joy to set sin's
2. Word made flesh, who gave up glo - ry to be - come our
3. Lov - ing God, who birthed cre - a - tion from the noth - ing -
4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,

cap - tives free, hope to heal the bro - ken - heart - ed,
great high priest, tak - ing on our hu - man na - ture
ness of space, kin - dling life where all was emp - ty,
un - be - gun, bound - less grace and per - fect jus - tice,

peace to share love's li - ber - ty. Through us bring your balm of
 to re - deem the last and least: let your cour - age and com -
 turn - ing cha - os in - to grace: when we feel con - fused and
 right - eous and for - giv - ing One: so en - fold us in you

glad - ness to the wound - ed and op - pressed; help us claim and
 pas - sion shape and guide our min - is - tries; as our Sav - ior
 fruit - less, dawn up - on our rest - less night; give us faith's im -
 mer - cy that our wills and yours u - nite; through us may the

show God's fa - vor as a peo - ple called and blessed.
 and our Shep - herd, lead us to the truth that frees.
 ag - i - na - tion, hope's re - new - ing, love's de - light.
 world be - hold you, find your love, your truth, your light.

DISMISSAL

Deacon: Let us go forth in the name of Christ.
 People: **Thanks be to God.**

OCTOBER 13, 2024

FOR THOSE CELEBRATING BIRTHDAYS:

Kitty Diffley 10/13; Audrey Nesbit 10/13; Sydney Spessard 10/14; Bill Bowden 10/15; Ella Luttrell 10/15; Zachary Rice 10/16; Edwina Tims 10/16; Lee Ann Sherry 10/17; Lisa Johnston 10/18; Flemming Rowell 10/18; Chandler Sherry 10/18; Mason Lewis 10/19

FOR THOSE CELEBRATING ANNIVERSARIES:

James & Susie Davis 10/13; Maria Salgado & Helen Slaven 10/15

FOR OUR PARISH CYCLE OF PRAYER:

Juan & Beth Sandoval; Bill & Lynn Sapp; Randy Satterfield; Barbara Saunders & Joanne Foster; Tess & Ellen Sauve

IN NEED OF PRAYER:

The Speaker Family; Lynn; Kristy & Family; Shelia; Kim; Alexias & Family; Ginger McCloud; Steve & Kitty Diffley; James Caffey

FOR THOSE WHO HAVE DIED

Nancy Speaker

THE CANDLE & FLOWERS

The candle is given to the glory of God. The flowers are given to the glory of God and in loving memory of Dottie Agnello from Steve & Linda , in loving memory of Althea Dillard and in celebration of Audrey Nesbit's birthday.

SERVING ST. CATHERINE'S

OLD TESTAMENT	David Moore	USHERS	Nelson Gale
EPISTLE	Linda Agnello		Maria Manning
INTERCESSOR	Bettye Harris	STREAMING	Bill Ivey
CAPTAIN	Luke Mikkelsen		Scott Caffey
TORCHES	Jett Mikkelsen	VPOD	Ellen Adams
	Joseph Hegedus	Flower Guild	Lisa Messinger, Susie Davis
LEMS	Linda Scott	Altar Guild	Elizabeth Lopez, Jean Anderegg, Barb Selby, Terri Gabrielson, Sally Powers
	Steve Diffley		
	David Moore		
	Bettye Harris		

The Rev. Sarah K. Fisher
Rector
Email: sarah@stcatherines.org

The Rev. Trey Phillips
Associate Rector
Email: trey@stcatherines.org

The Rev. Jess W. Speaker III
Deacon
Email: jess@stcatherines.org

Shannon Darke
Seminarist
Email: Shannon@stcatherines.org

Parish Staff
Lucy Alexander, *Youth Coordinator*
lucy@stcatherines.org

Joseph Hegedus, *Ministry Team Coordinator*
office@stcatherines.org

Rachel Hutton, *Executive Assistant to the Clergy*
rachel@stcatherines.org

Bill Ivey, *Facilities Manager*
facilities@stcatherines.org

Pam Kulpa, *Preschool Director*
pam@stcatherines.org

Pat Pepper, *Coordinator of Newcomer Connection*
volunteer@stcatherines.org

Dr. Chris Walters, *Organist & Choirmaster*
chris@stcatherines.org

THE VESTRY 2024

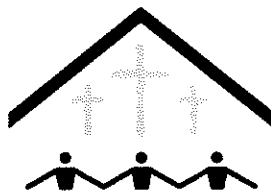
Nelson Gale, Sr. Warden ('24)
Linda Scott, Jr. Warden ('25)

Ellen Adams ('24)
Karen Friend ('26)
Rebekah Fontenot ('26)
Lisa Johnston ('26)
Victoria Lennon ('25)

Fred Lopez ('25)
Barbara Perry ('24)
Maria Salgado ('24)
Greg Stewart ('26)
Michael Wherry ('25)

Tom Donoghue, Treasurer

Frances Bowden, Vestry Clerk



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