



October 6, 2024

Please be mindful to enter the nave quietly and maintain a reverent atmosphere to respect those who gather to pray before the service begins.

WELCOME

Welcome to St. Catherine's! We are glad you are here today for worship, community, education, and service.

If you have been here for a while, it is a joy to see you again. Your faithful presence and dedication inspire the rest of us to continue in our own prayers and service. Please remember that it is your joy and gift to reach out and welcome those who are new or returning.

If you are returning after a time away, welcome home! Your presence reminds us that God is faithful and calls us again and again: grace upon grace.

If you are new to St. Catherine's, thank you for taking the risk to step into this place. It is not easy to walk into a church as a newcomer, and we are grateful that you are here. You honor this holy space with your presence.

This bulletin, taken from *The Book of Common Prayer*, is designed to aid us in our worship. If at any point, however, you desire to put it down and just soak in the service, please do. Whether you are a longtime member steeped in the rhythms of Anglican worship, or if all of this seems strange, feel free to just look up or out and give thanks to God.

CHILDREN

We welcome children of all ages into our worship service. Children are signs of life and vitality. As we seek to include people of all ages and capabilities in our service, we joyfully embrace those who sometimes make a joyful noise! We remember the words of Jesus in Mark 10:14: "Let the little children come to me; do not stop them. For it is to such as these that the kingdom of God belongs."

Should little ones (or their parents) need a break, we offer **nursery care** during the service for infants through children age four. You are welcome to take your little one to childcare at any point during the service. Any of our ushers will guide and assist you.

Our narthex also functions as a "**cry room**," if needed, replete with children's materials. It is a great location where parents can bring their children and still hear the service.

UPCOMING

- Blessing of the Animals ~ Sunday October 6, 2024 - 1:00 PM
- Vinyasa Flow Yoga ~ Monday, October 7, 2024 - 6:00 PM
- Quarterly Ministry Team Meeting ~ Tuesday, October 8, 2024 - 6:30 PM
- Choristers Rehearsal ~ Wednesday, October 9, 2024 - 6:00 PM
- Beginners Yoga ~ Wednesday, October 9, 2024 - 6:00 PM
- Chancel Choir Rehearsal ~ Wednesday, October 9, 2024 - 7:15 PM

PRAYERS

Kristy & Family; Shelia; Kim; Alexias & Family; Ginger McCloud; Steve & Kitty Diffley; James Caffey; The Ivey Family; Christine Skelly; Julie & Ron Brannock; Gwen Reck; Alan Fey; Tom & Ann Snead

UPCOMING

BREAKFAST BUT NOT A GRIEF GROUP (BUT A PLACE TO HOLD SPACE FOR GRIEF)

Returns Tuesday, October 8, 2024 at 8:00 AM in the Parlor.

QUARTERLY MINISTRY TEAM MEETING

Tuesday, October 8, 2024 - 6:30 PM

REALM DIRECTORY AND PORTRAITS (SINGLE & FAMILY)

Marion Hegedus will be taking portraits for our new Online Member Directory in Realm. Sign up for a slot in your Wheel. No cost to you.

MONDAY EVENING YOGA | MONDAYS - 5:00 PM | BEGINNING OCTOBER 30, 2024

Vinyasa Flow yoga with Katie: Open to all levels!

WEDNESDAY BEGINNER YOGA | WEDNESDAYS - 6:00 PM | PARISH HALL

Join Mother Sarah and Mother Mandy for a 6 week beginner yoga course

FRIDAY AFTERNOON YOGA | FRIDAYS - 2:00 PM | PARISH HALL

Gentle Yoga with Becky: Open to all levels!

FRIENDS OF MUSIC | AMADEUS STRING ENSEMBLE | SUNDAY, OCT. 13, 2024 AT 3:00 P.M.

Join us in the Nave to enjoy the musical stylings of the Amadeus String Ensemble.

SAVE THE DATE | TRUNK OR TREAT | CHILI COOK-OFF

Join us on October 27, 2024 for our annual Trunk or Treat event. Sweets not your thing? Enter our first St. Catherine's Chili Cook-off. Best voted chili wins a prize and bragging rights!

[Find more information on these events and others in your weekly Wheel Newsletter!](#)



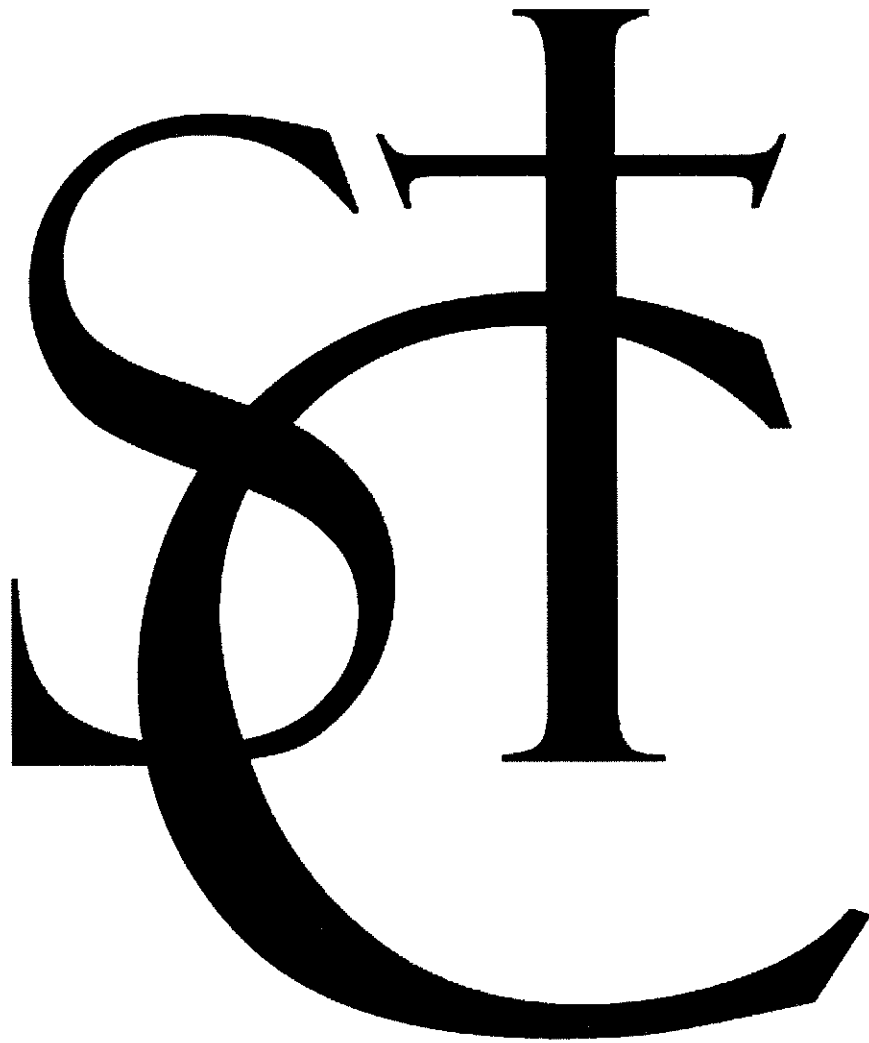
HURRICANE RELIEF DONATIONS

St. Cats will seek to help those in Western North Carolina who need to healing, help, and will be doing much physical and emotional rebuilding in the next months. This Sunday's loose plate or cash offering will go directly to help rebuild in Western North Carolina. If you wish to bring a check, please designate it Western North Carolina in the memo line.

You can also give to this cause by using the QR code below and choosing "Hurricane Relief" in the drop down menu.



ST. CATHERINE'S
EPISCOPAL CHURCH



THE TWENTIETH SUNDAY AFTER PENTECOST

OCTOBER 6, 2024

11:00 AM

THE TWENTIETH SUNDAY AFTER PENTECOST

The Holy Eucharist Rite II

October 6, 2024

PRELUDE

Voluntary on 'Kingsfold'

R.J. Powell

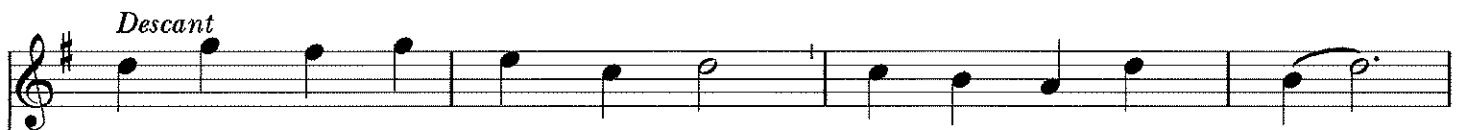
WELCOME & ANNOUNCEMENTS

Please stand as you are able

THE OPENING HYMN

All things bright and beautiful

HYMN #405



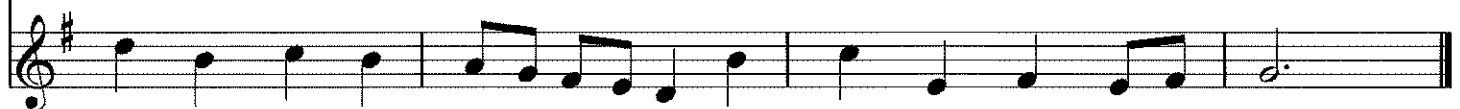
All things bright and beau - ti - ful, crea-tures great and small,



All things bright and beau - ti - ful, all crea-tures great and small,



all things wise and won - der - ful, God made them all.



all things wise and won - der - ful, the Lord God made them all.



1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,
3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
4 He gave us eyes to see them, and lips that we might tell



he made their glow-ing col - ors, he made their ti - ny wings.
the sun - set, and the morn - ing that bright - ens up the sky,
the ripe fruits in the gar - den, he made them ev - ery one.
how great is God Al - might - y, who has made all things well.

THE OPENING ACCLAMATION

Blessed be God, Father, Son and Holy Spirit.

People: **And blessed be God's Kingdom, now and for ever. AMEN.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SONG OF PRAISE

LEVAS #243

Glo - ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. —

1. Glo-ry to God — in the high-est, and peace to His peo - ple on earth. —


2. Lord God, heav-en - ly King, al - might - y God and Fa-ther, we

wor-ship you, — we give you thanks, — we praise you for — your glo-ry.


Unison




3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,



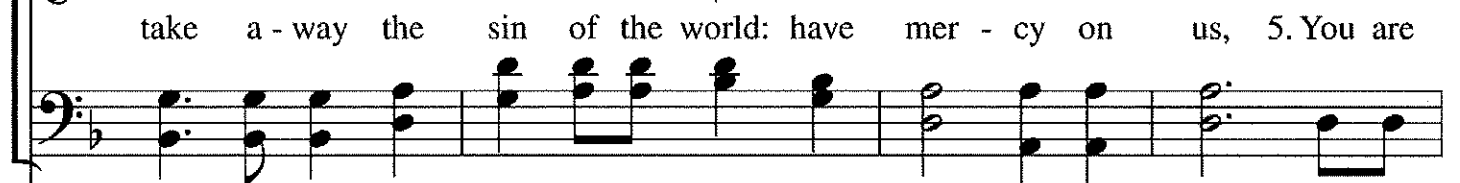
Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,



Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. — 4. You



take a - way the sin of the world: have mer - cy on us, 5. You are



seat-ed at the right hand of the Fa - ther: re - ceive our — prayer. 6. For



you a - lone are the Ho - ly One, You a - lone are the Lord,



Unison



7. You a - lone are the Most High, Je-sus Christ, with the Ho - ly Spir-it, in the

Descant

Lord, Lord we
glo-ry of the Fa - ther. Glo-ry, Glo-ry, hal - le - lu - jah, Lord we
praise you Lord, Lord hal - le -

Descant

lu - jah.
Women Praise your Ho - ly name.
Men Praise your Ho - ly name.

A - men.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.
People: And also with you.
 Celebrant: Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

JOB 1:1; 2:1-10

A reading from the Book of Job .

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil.

One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life."

So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes.

Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

The Word of the Lord.

People: Thanks be to God.

THE PSALM

PSALM 26



1 Give judgment for me, O LORD,
for I have' **[lived with] in-**' tegrity; *
I have trusted in the' **Lord and'** **have not'** faltered.
2 Test me, O' **LORD, and'** try me; *
ex-' **[amine] my'** **[heart and] my'** mind.

3 For your love is be-' **fore my**' eyes; *
 I have' **walked**' [**faithfully**] **with**' you.

4 I have not' [**sat with**] **the**' worthless, *
 nor do I con-' **sört**' [**with the**] **de**-' ceitful.

5 I have hated the company of' **evil**-' doers; *
 I will' **not sit**' [**down with**] **the**' wicked.

6 I will wash my hands in' [**innocence**], **O**' LORD, *
 that I may go in pro-' **cession**' **round your**' altar,

7 Singing aloud a' **song of**' thanksgiving *
 and recounting' **all your**' [**wonder-**] **ful**' deeds.

8 LORD, I love the house in' **which you**' dwell *
 and the' [**place where**] **your**' [**glory**] **a**-' bides.

9 Do not sweep me a-' **way with**' sinners, *
 nor my life with' **those who**' **thirst for**' blood,

10 Whose hands are full of' **evil**' plots, *
 and their' **right hand**' **full of**' bribes.

11 As for me, I will' [**live with**] **in**-' tegrity; *
 redeem me, O' [**LORD, and**] **have**' [**pity**] **on**' me.

12 My foot stands on ' **level** ' ground; *
 in the full assembly ' **I will** ' **bless the** ' LORD.

THE EPISTLE

HEBREWS 1:1-4; 2:5-12

A reading from the Letter to the Hebrews.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

"What are human beings that you are mindful of them,
 or mortals, that you care for them?

You have made them for a little while lower than the angels;
 you have crowned them with glory and honor,
 subjecting all things under their feet."

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to

glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

The Word of the Lord.

People: Thanks be to God.

THE SEQUENCE HYMN

My song is love unknown

HYMN #458
Verses 1,2,7

Unison or harmony

1 My song is love un - known, my Sa - vior's love to me, love
2 He came from his blest throne sal - va - tion to be - stow, but

1 to the love - less shown that they might love - ly be. O
2 men made strange, and none the longed - for Christ would know. But

1 who am I that for my sake my Lord should take frail flesh, and die?
2 O my friend, my friend in - deed, who at my need his life did spend.

7 Here might I stay and sing,
no story so divine:
never was love, dear King,
never was grief like thine,

This is my friend,
in whose sweet praise
I all my days
could gladly spend.

The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate."

Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

The Gospel of the Lord.

People: Praise to you Lord Christ

THE SERMON

*Stewardship
Marty Bergstrom and Maria Salgado*

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

These Prayers of the People are adapted from Form IV, by Lisa Johnston and Sarah Fisher and The Episcopal Network for Stewardship.

As we prepare to bring our gifts to the altar, let us lift our voices in prayer and praise, grateful for the opportunity to walk in love together.

As Christ loves us,
We walk in love.

Almighty God, unite all who confess your Name in truth, love, and service, revealing your glory in the world. Heal our divisions and open our hearts to see your goodness in one another.

Silence
As Christ loves us,
We walk in love.

Guide the leaders of this nation and all nations in justice and peace, that we may honor one another and work for the common good. Especially in this time of division, guide us through the upcoming election with peace and forbearance.

Silence
As Christ loves us,
We walk in love.

As the seasons change, help us to pause daily and appreciate the beauty of your creation. Teach us to be wise stewards of this fragile earth, our island home.

Silence
As Christ loves us,
We walk in love.

Bless those whose lives are closely linked with ours. May we serve Christ in them and love one another as Christ loves us.

Silence
As Christ loves us,
We walk in love.

We rejoice, God, in the gift of life and your love. Thank you for the joys and surprises you sprinkle into our world. We name them now:

Silence

As Christ loves us,
We walk in love.

In this season of stewardship, expand our vision of what St. Catherine's can be. Strengthen our Vestry, encourage our Staff, and guide our Congregation to walk in love, recognizing that all we have comes from you. For our own good and the good of our neighbors, help us to generously share our wisdom, wealth, and works.

Silence

As Christ loves us,
We walk in love.

Comfort and heal all who suffer in mind, body, or spirit. When we feel broken, remind us to seek you anew and to find in you not only our Savior, but our friend and companion for the journey. We especially pray for:

Silence

As Christ loves us,
We walk in love.

We commend to your mercy all who have died, that they may share with all your saints in your eternal kingdom. We remember:

Silence

As Christ loves us,
We walk in love.

Deacon

Let us confess our sins against God and our neighbor.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.

People: And also with you.



*To give electronically, text **Stcats** to 73256*

*Blest be the tie that binds
our hearts in Christian love;
the fellowship of kindred minds
is like to that above.*

OFFERTORY ANTHEM
Chancel Choir

Children of the Heavenly Father

R. Johnson

*1 Children of the heav'nly Father,
safely in His bosom gather;
nestling bird nor star in heaven
such a refuge e'er was given.*
*2 God His own doth tend and nourish;
in His holy courts they flourish.
From all evil things He spares them;
in His mighty arms He bears them.*
*3 Neither life nor death shall ever
from the Lord His children sever;
unto them His grace He showeth,
and their sorrows all He knoweth.*
*4 Tho' He giveth or He taketh,
God His children ne'er forsaketh;
His the loving purpose solely
to preserve them pure and holy.*

THE PRESENTATION HYMN (*Please stand as you are able.*)

All creatures of our God and King

*Hymn #400
Verses 1,4,5,7*



1 All crea - tures of our God and King, lift up your voic - es, let us
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
4 way, O — praise him, Al - le - lu - ia! All flowers and
5 part, O — sing now: Al - le - lu - ia! All you that
7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
4 fruits that in you grow, let them his glo - ry al - so show:
5 pain and sor - row bear, praise God, and cast on him your care:
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain

O praise him, O praise him, Al - le - lu - ia,
al - le - lu - ia, al - le - lu - ial

THE GREAT THANKSGIVING
EUCCHARISTIC PRAYER A

BCP 361

- Celebrant: The Lord be with you.
People: And also with you.
 Celebrant: Lift up your hearts.
People: We lift them to the Lord.
 Celebrant: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.

Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

Hymn #S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

THE INVITATION

If you feel called to this table of mercy and grace, know there is a place set for you. There are two different stations that function two distinct ways.

In front of the altar is a Gluten Free station with intinction only. At this station you may intinct (dip) the bread into the holy wine yourself. If you only want to receive the bread, please cross your arms after consuming.

At the altar rails, you will receive the holy bread in your hands. You may choose to sip from the chalice or to intinct (dip) the holy bread into the holy wine yourself. If you only want to receive the bread, please cross your arms after consuming.

The response after receiving the bread only, or the bread and wine, is "Amen." Those not communing may come forward for a blessing, keeping your hands folded across your chest.

*All who are hungry, who long to be fed, come to the table of grace.
All who are yearning for heavenly bread, come to the table of grace.
All who are thirsty for living wine, come to the table of grace.
All who are seeking the one perfect vine, come to the table of grace.
Come, come to the table, come and be restored.
Feast, feast on forgiveness. Rest upon the Lord.
Come, come to the table. Love awaits us there.
Grace, grace is a banquet, and Jesus came to share!
All who are broken, who long to be whole, come to the table of grace.
All who are lonely, the Lord will console. Come to the table of grace.
One in the Spirit and one in His love, come to the table of grace.
One in communion with heaven above, come to the table of grace.*

COMMUNION HYMN

Jesus loves me this I know

LEVAS #218

1. Je - sus loves me! this I know, For the bi - ble tells me so;
2. Je - sus loves me! He who died, Hea - ven's gate to op - en wide;
3. Je - sus take this heart of mine, Make it pure and whol - ly thine;

1. Lit - tle ones to Him be - long; They are weak but He is strong.
2. He will wash a - way my sin, Let His lit - tle child come in.
3. On the cross you died for me, I will try to live for thee.

Yes, Je - sus loves me! _____ Yes, Je - sus loves me! _____

Yes, Je - sus loves me! — The bi - ble tells me so.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff. The music is in a simple, hymn-like style with a key signature of one sharp (F#) and a 4/4 time signature.

SENDING OF A EUCHARISTIC MINISTER

Celebrant: In the name of this congregation I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: **We who are many are one body, because we all share one bread, and one cup.**

POST COMMUNION PRAYER

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN
 Next Page

When Jesus left his Father's throne

HYMN #480



1 When Je - sus left his Fa - ther's throne, he chose an hum - ble birth;
2 Sweet were his words and kind his look, when mo - thers round him pressed;
3 When Je - sus in - to Zi - on rode, the chil - dren sang a - round;



like us, un - hon - ored and un - known, he came to dwell on earth.
their in - fants in his arms he took, and on his bos - om blessed.
for joy they plucked the palms and strowed their gar - ments on the ground.



Like him may we be found be - low, in wis - dom's path of peace;
Safe from the world's al - lur - ing harms, be - neath his watch - ful eye,
Ho - san - na our glad voic - es raise, ho - san - na to our King!



like him in grace and know - ledge grow as years and strength in - crease.
thus in the cir - cle of his arms may we for ev - er lie.
Should we for - get our Sa - vior's praise, the stones them - selves would sing.

DISMISSAL

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

POSTLUDE

The Lost Chord

A. Sullivan

OCTOBER 6, 2024

FOR THOSE CELEBRATING BIRTHDAYS:

Tom Donoghue 10/6; Rhonda Robinson 10/6; Steve Agnello 10/8; Paige Bushart 10/8; Harriett Singleton 10/8; Tom Hunter 10/9; Jennifer Benton 10/11; Tina Kerr 10/11; Joshua McLean 10/11; Jason Nienaber 10/11; Stefanie Rushing 10/11

FOR THOSE CELEBRATING ANNIVERSARIES:

FOR OUR PARISH CYCLE OF PRAYER:

Robbie Roy & Risa Maier; The Rushing Family; The Russell Family; Helen Slaven & Maria Salgado; Corry & Nancy Sandlin

IN NEED OF PRAYER:

Kristy & Family; Shelia; Kim; Alexias & Family; Ginger McCloud; Steve & Kitty Diffley; James Caffey; The Ivey Family; Christine Skelly; Julie & Ron Brannock; Gwen Reck; Alan Fey; Tom & Ann Snead

FOR THOSE WHO HAVE DIED

Missy Coker

THE CANDLE & FLOWERS

The candle is given to the glory of God. The flowers are given to the glory of God and in loving memory of Richard Pearson by Eleanore and in loving memory of John Schnorf by Sue.

SERVING ST. CATHERINE'S

OLD TESTAMENT	David Moore	USHERS	Sybil Coote
EPISTLE	Linda Agnello		Rhonda Robinson
INTERCESSOR	Betty Harris		
CAPTAIN		STREAMING	Bill Ivey
TORCHES			David Moore
LEMS	Linda Scott	VPOD	Greg Stewart
	Steve Diffley	Flower	Victoria Lennon, Joy
	David Moore	Guild	Ettel
	Betty Harris	Altar	Susan Jenkins, Helen
		Guild	Slaven, Pam Phillips
			Tinka Ivey

The Rev. Sarah K. Fisher
Rector
Email: sarah@stcatherines.org

The Rev. Trey Phillips
Associate Rector
Email: trey@stcatherines.org

The Rev. Jess W. Speaker III
Deacon
Email: jess@stcatherines.org

Shannon Darke
Seminarian
Email: Shannon@stcatherines.org

Parish Staff
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lucy@stcatherines.org

Joseph Hegedus, *Ministry Team Coordinator*
office@stcatherines.org

Rachel Hutton, *Executive Assistant to the Clergy*
rachel@stcatherines.org

Bill Ivey, *Facilities Manager*
facilities@stcatherines.org

Pam Kulpa, *Preschool Director*
pam@stcatherines.org

Pat Pepper, *Coordinator of Newcomer Connection*
volunteer@stcatherines.org

Dr. Chris Walters, *Organist & Choirmaster*
chris@stcatherines.org

THE VESTRY 2024

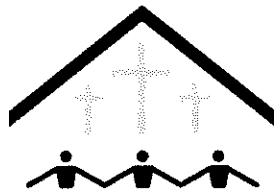
Nelson Gale, Sr. Warden ('24)
Linda Scott, Jr. Warden ('25)

Ellen Adams ('24)
Karen Friend ('26)
Rebekah Fontenot ('26)
Lisa Johnston ('26)
Victoria Lennon ('25)

Fred Lopez ('25)
Barbara Perry ('24)
Maria Salgado ('24)
Greg Stewart ('26)
Michael Wherry ('25)

Tom Donoghue, Treasurer

Frances Bowden, Vestry Clerk



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